## **MINUTES – BOARD OF HEALTH**

Date: October 20, 2014 Place: Town Office Building

Present: Caitlyn Rock, Kristy Paciorek, Ken Kushi, Stephen Ball, Health Agent; Dave

Zarozinski-Hillside Environmental

- 6:00PM ó Meeting called to order.
- HILLSIDE UPDATES:
  - o 165 Sugarloaf Apts.: re-inspection done and all issues have been addressed.
  - Pioneer Valley Building D, Apt. 1, tenant called about a mouse in her apartment. Spoke with Eaglecrest Management and they will send minuteman pest control to handle situation.

## • HEALTH AGENT UPDATE:

- First discussed agent conducting random food establishment inspections. Agent cited his busy work with other inspections has not allowed him to conduct the food establishment inspections each month-thus he usually does several in a short period of time.
- Health agent will keep track of hours better; document and turn in over the next couple of months as Board members interested in how hours are accounted for.
- o Discussed interns possibly coming in to help with computerizing BOH records.
- Update includes August 18<sup>th</sup> to current date:
  - One-day meeting for update on Title 5 regulations
  - 7 plan reviews
  - 5 food inspections/Fall Festival
  - 5 soil evaluations & perc tests
  - 5 Title 5 inspections
  - 5 Final inspections
- Ms. Rock Motion to accept Food Permit Application revision as presented, 2<sup>nd</sup> Mr. Kushi, Vote 3-0.
- Note: ServSafe Certification class being held in Deerfield on Oct. 27<sup>th</sup> and Nov. 10<sup>th</sup> for \$150pp. Certification is good for 5-years.
- Plan review submission timeline: State has 45-day presumptive approval with all codes being met.
- Ms. Paciorek Motion to refund Womanøs Club, Sunderland PTO and 6<sup>th</sup> Grade Food Permit Fee of \$15/each. 2<sup>nd</sup> Mr. Kushi, Vote 3-0.
- BOH noted phone conference call tomorrow. No one available to participate. Will get update from coalition.
- Mr. Kushi will attend MAPHCO training Oct 25<sup>th</sup> for GPS training.
- Next Board of Health Meeting scheduled for November 17, 2014, 6:00PM.
- Ms. Paciorek called for meeting adjournment at 7:40PM, 2<sup>nd</sup> Mr. Kushi, Vote 3-0.

Respectfully submitted,

Kristy Paciorek Recording Secretary